**Tournament Stationery – TS2 Match Sheet (7 Games)**



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| --- | --- |
| Tournament: | Time: |
| Event: | Table: |
| Match Reference: | Date:  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Player  | Licence Number | Player Number | Full Names(s) | County | Game 1 | Game 2 | Game 3 | Game 4 | Game 5 | Game 6 | Game 7 |
| **A** |  |  |  |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  |  |  |  |  |  |  |  |

**Coach (Player A)………………………………………………………………………………………… Coach (Player B) …………………………………………………………………………………………..**

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| dc | sc | wc |

**Winner(s) …………………………………………………………………………………………………………………………………… Umpire: ……………………………………………………………………..**

Winner Next Match:

|  |  |
| --- | --- |
| Tournament: | Time: |
| Event: | Table: |
| Match Reference: | Date:  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Player  | Licence Number | Player Number | Full Names(s) | County | Game 1 | Game 2 | Game 3 | Game 4 | Game 5 | Game 6 | Game 7 |
| **A** |  |  |  |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  |  |  |  |  |  |  |  |

**Coach (Player A)………………………………………………………………………………………… Coach (Player B) …………………………………………………………………………………………..**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Player  | Licence Number | Player Number | Full Names(s) | County | Game 1 | Game 2 | Game 3 | Game 4 | Game 5 | Game 6 | Game 7 |
| **A** |  |  |  |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Tournament: | Time: |
| Event: | Table: |
| Match Reference: | Date: |

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| dc | sc | wc |

**Winner(s) …………………………………………………………………………………………………………………………………… Umpire: ……………………………………………………………………..**

Winner Next Match:

**Coach (Player A)………………………………………………………………………………………… Coach (Player B) …………………………………………………………………………………………..**

**Winner(s) …………………………………………………………………………………………………………………………………… Umpire: ……………………………………………………………………..**

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| dc | sc | wc |

Winner Next Match:

1.8.23

**Coach (Player B) …………………………………………………….**

**Coach (Player A) …………………………………………………….**